

WI-300
Friendship Methodist Church
Wetiquin
Public worship

c. 1900-1910

The Friendship Methodist Church is a tee-shaped frame building that stands on the north side of Wetipquin Road. Similar to many African-American church erected across the lower Eastern Shore around the turn of the twentieth century, the building has an asymmetrical plan that includes a corner entrance and bell tower. Rectangular window openings filled with colored glass sash light the interior. A round colored glass window marks the upper wall surface of the south gable end. Standing on the west side of the church is a two-story frame lodge building that is estimated to date to the late nineteenth century.

MARYLAND HISTORIC PRESERVATION PLAN INFORMATION

RESOURCE NAME: Friendship Methodist Church

MHT INVENTORY NUMBER: WI-300

MARYLAND COMPREHENSIVE PLAN DATA

1. Historic Period Theme(s):
Architecture
Religion
2. Geographic Orientation: Eastern Shore
3. Chronological/Development Period(s): Industrial/Urban Dominance
1870-1930
4. Resource Type(s):
Church
Lodge Hall

Maryland Historical Trust
State Historic Sites Inventory Form

MARYLAND INVENTORY OF
HISTORIC PROPERTIES

Survey No. WI-300

Magi No.

DOE ___yes ___no

1. Name (indicate preferred name)

historic

and/or common Friendship Methodist Church

2. Location

street & number North side of Wetipquin Road ___ not for publication

city, town Wetipquin ___X vicinity of congressional district First

state Maryland county Wicomico

3. Classification

Category	Ownership	Status	Present Use	
___ district	___ public	___X occupied	___ agriculture	___ museum
X building(s)	X private	___ unoccupied	___ commercial	___ park
___ structure	___ both	___ work in progress	___ educational	___ private residence
___ site	Public Acquisition	Accessible	___ entertainment	X religious
___ object	___ in process	X yes: restricted	___ government	___ scientific
	___ being considered	___ yes: unrestricted	___ industrial	___ transportation
	X not applicable	___ no	___ military	___ other:

4. Owner of Property (give names and mailing addresses of all owners)

name Trustees of Friendship Methodist Church

street & number c/o Reverend Y. W. Penn telephone no.:

city, town Hebron state and zip code MD 21830

5. Location of Legal Description

courthouse, registry of deeds, etc. Wicomico County Clerk of Court liber

street & number Wicomico County Courthouse folio

city, town Salisbury state MD 21801

6. Representation in Existing Historical Surveys

title

date ___ federal ___ state ___ county ___ local

depository for survey records

city, town state

7. Description

Survey No. WI-300

Condition

☒ excellent
☐ good
☐ fair

☐ deteriorated
☐ ruins
☐ unexposed

Check one

☒ unaltered
☐ altered

Check one

☒ original site

☐ moved

date of move _____

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

The Friendship Methodist Church stands on the north side of Wetipquin Road (478) in the vicinity of Wetipquin, Wicomico County, Maryland. The tee-shaped frame church faces south with the principal gable roof oriented on a north/south axis.

Estimated to date around 1900-10, the single-story, tee-shaped frame church is supported on a brick pier foundation, and the exterior is clad with plain weatherboards. The steeply pitched roof is covered with asphalt shingles. Standing to the west of the church is a two-story rectangular frame lodge building.

The south (main) elevation is an asymmetrical facade with a corner tower that contains a double door entrance topped by a pointed arch, colored glass transom. The tower spire has been removed, and the second level is marked by rectangular louvered openings on each side. The gable front of the main block is marked by a center set of paired multi-pane sash with small colored panes filling the perimeter of the window. Located to each side of the center window are single multi-pane windows with colored glass panes. Fixed in the upper gable is a round window of colored glass. The gable end is finished with an extended eave and open soffits. The exposed rafter ends are decorated.

The east side of the main block is covered by the corner tower as well as a modern concrete block addition. A single flue brick stove chimney rises through the east slope of the gable roof. Attached to the west side of the main block is a single story gable roofed wing that gives the church its tee shape.

The interior was not seen.

Standing west of the church is a late nineteenth century, two-story gable roofed lodge building that rests on a brick pier foundation and is sheathed with asbestos shingles. The steeply pitched gable roof is covered with asphalt shingles. The eaves of the roof are extended with exposed and decorated rafter ends. The south (front) wall of the building is defined by a center four-panel door. Marking the second floor is a pair of two-over-two sash windows. The side elevations are defined by three two-over-two sash windows on each floor. Rising through the west side wall is an interior brick stove chimney. The interior of the building was not seen.

8. Significance

Survey No. WI-300

Period	Areas of Significance—Check and justify below			
<input type="checkbox"/> prehistoric	<input type="checkbox"/> archeology-prehistoric	<input type="checkbox"/> community planning	<input type="checkbox"/> landscape architecture	<input type="checkbox"/> religion
<input type="checkbox"/> 1400–1499	<input type="checkbox"/> archeology-historic	<input type="checkbox"/> conservation	<input type="checkbox"/> law	<input type="checkbox"/> science
<input type="checkbox"/> 1500–1599	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> literature	<input type="checkbox"/> sculpture
<input type="checkbox"/> 1600–1699	<input checked="" type="checkbox"/> architecture	<input type="checkbox"/> education	<input type="checkbox"/> military	<input type="checkbox"/> social/
<input type="checkbox"/> 1700–1799	<input type="checkbox"/> art	<input type="checkbox"/> engineering	<input type="checkbox"/> music	<input type="checkbox"/> humanitarian
<input type="checkbox"/> 1800–1899	<input type="checkbox"/> commerce	<input type="checkbox"/> exploration/settlement	<input type="checkbox"/> philosophy	<input type="checkbox"/> theater
<input checked="" type="checkbox"/> 1900–	<input type="checkbox"/> communications	<input type="checkbox"/> industry	<input type="checkbox"/> politics/government	<input type="checkbox"/> transportation
		<input type="checkbox"/> invention		<input type="checkbox"/> other (specify)

Specific dates

Builder/Architect

check: Applicable Criteria: ☐ A ☐ B ☒ C ☐ D
and/or

Applicable Exception: ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G

Level of Significance: ☐ national ☐ state ☒ local

Prepare both a summary paragraph of significance and a general statement of history and support.

The Friendship Methodist Church is a tee-shaped frame building that stands on the north side of Wetipquin Road. Similar to many African-American church erected across the lower Eastern Shore around the turn of the twentieth century, the building has an asymmetrical plan that includes a corner entrance and bell tower. Rectangular window openings filled with colored glass sash light the interior. A round colored glass window marks the upper wall surface of the south gable end. Standing on the west side of the church is a two-story frame lodge building that is estimated to date to the late nineteenth century.

The church deserves listing in *Category B*, which identifies building that should be preserved since it is a structure that exhibits good architectural features and it represents the African-American cultural history of the immediate area.

9. Major Bibliographical References

Survey No. WI-300

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

Quadrangle scale _____

UTM References do NOT complete UTM references

A

--	--	--	--	--	--	--	--	--	--

Zone Easting Northing

B

--	--	--	--	--	--	--	--	--	--

Zone Easting Northing

C

--	--	--	--	--	--	--	--	--	--

D

--	--	--	--	--	--	--	--	--	--

E

--	--	--	--	--	--	--	--	--	--

F

--	--	--	--	--	--	--	--	--	--

G

--	--	--	--	--	--	--	--	--	--

H

--	--	--	--	--	--	--	--	--	--

Verbal boundary description and justification _____

List all states and counties for properties overlapping state or county boundaries

state	code	county	code
-------	------	--------	------

state	code	county	code
-------	------	--------	------

11. Form Prepared By

name/title Paul B. Touart, Architectural Historian

organization Private Consultant

date 5/29/96

street & number P. O. Box 5

telephone 410-651-1094

city or town Westover

state Maryland 21871

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust
Shaw House
21 State Circle
Annapolis, Maryland 21401
(301) 269-2438

MARYLAND HISTORICAL TRUST
21 STATE CIRCLE
ANNAPOLIS, MARYLAND 21401
CROWNSVILLE, MD 21032-2023

TYASKINDist. No. 3
WICOMICO CO.**TYASKIN DISTRICT BUSINESS REFERENCES.**

W. J. CATLIN, M.D., Physician and Surgeon. All calls promptly attended to. Res. and Office at Belgrade Farm. P. O., Tyaskin, Md.

W. D. HEATH, Dealer in Groceries, Hardware, Tobacco, Liquors, &c. Tyaskin, Md.

NOAH J. TILGEMAN, Proprietor of "Tyaskin Mills," Manufacturer of Corn-meal, Hominy, and all kinds of Lumber. Custom work done in sawing and grinding.

J. E. B. HORNER, Owner of the fine Sloop "James Wesley." All kinds of freighting done to and from any point on the "Chesapeake Bay" or its tributaries. Especial Attention to the purchase and freighting of Oysters. Res. and P. O., Tyaskin, Md.

J. W. WINGATE, Dealer in Dry Goods, Groceries, Hats, Caps, Hardware, Queensware, Glassware, Ready-made clothing, Confectionery, Wines, Whiskies, Brandy and Rum, and all articles usually kept in a first class country store, at Whitehaven.

WARE WINRIGHT, Dealer in Dry Goods, Groceries, Hats, Caps, Boots, Shoes, Hardware, Queensware, Glassware, Notions, &c., and all goods usually kept in a country store. Whitehaven P. O.

W. G. & J. Q. TILGEMAN, Dealers in Dry Goods, Groceries, Hats, Caps, Boots, Shoes, Hardware, Queensware, Glassware, Cutlery, Tobacco, Cigars, Notions, &c. Tyaskin, Md.

JOHN WILLING AND CO., Dealers in Dry Goods, Groceries, Hats, Caps, Boots, Shoes, Hardware, Queensware, Glassware, Notions and all articles usually kept in a country store. Nanticoke P. O.

B. A. LANGRALL, Dealer in Dry Goods, Groceries, Hats, Caps, Boots, Shoes, Hardware, Queensware, Glassware, and all articles usually kept in a first class country store. Store near M. E. Church, Nanticoke Point.

J. O. TURNER AND SON, Dealers in Dry Goods, Groceries, Hardware, Queensware, Boots, Shoes, &c. Nanticoke, Md.

J. A. CONNAWAY, Physician and Surgeon. Office and Res. near M. E. Church, Nanticoke Point.

J. B. ELLIOTT, Dealer in Dry Goods, Groceries, Hats, Caps, Boots, Shoes, Hardware, Queensware, Glassware, Ready-made clothing, Extracts, Patent Medicines, Notions, and all goods usually kept in a first class country store. Store at Green Hill.

Wetipquin, Maryland Quadrangle
1983









